Space for photograph

duly signed across by the

candidate

PROFORMA FOR APPLICATION

- 1. Advertisement No:
- 2. Post Applied for:
- 3. Application Fee details:
- 4 (a) Category(belonging to):

UR	EWS	OBC	SC	ST

(b) Category of post applied for:

	UR	EWS	OBC	SC	ST
ĺ					

5. Name (in block letters):

First Name	Middle Name	Last Name
	160	

- 6. Father's /Husband's Name:
- 7. Permanent Address
- 8. Address for correspondence

Pin code:

Tel. No. with STD Code, if any:

E- mail:

Mobile:

- 9. Nearest Railway Station:
- 10. Date of Birth (Date/Month/Year):
- 11. Age as on **06.01.2025**

Years	Months	Days

 Scale of Pay of present post & present Basic Pay and Total emoluments drawn: (for employed candidates)

13. Educational	Qualifications	starting with	Matriculation	(10^{th})	1
-----------------	----------------	---------------	---------------	-------------	---

Exams	Name of	Year of	Subjects	Division	Percentage
passed	The Board/ University	passing			of marks
					obtained

14. Employment details, if applicable (Chronologically from present position backwards)

Name of the	Full Address of	Post held	Period	Total	Nature of duties/
Employer/	Employer/Organization	(with pay	From*-To*	emoluments	experience
Organization		scale)		drawn	
	50				

^{*} Specify Month and Year

15. References:	(Name	and	Designation	along	with	contact	address	details	including	email	and
mobile)											

(ii)

(iii)

16. Any other relevant information:

DECLARATION

I affirm that the information given in this application form is true and correct. I also fully understand that if at any stage it is found that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected and the employment terminated.

URE OF THE APPLICANT)
l

DATE:

Annexure-IV

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This	is	to	cer	tify	that	Shri/Sm	t./Kuma	ri							
son/da	ughte	er				of	village	/town	in	Dis	strict/D	ivisio	n		
		in	the	Stat	e/Union	Territ	ory						belo	ngs	to
the					c	ommunit	y which	is reco	gnize	d as	a bac	kwar	d cla	ass ur	ıder
the Go	vern	nent	of Indi	a, Mii	nistry of	Social J	ustice ar	nd Emp	power	mer	ıt's Re	soluti	ion	No.	
					dated_			_	*.		Shri/		Sm	nt./Kur	nari
									and/c	or h	is/her	fam	ily	ordina	arily
reside((s) in	the_			_ Distri	ct/Divisio	n of the			_St	ate/Ur	nion 1	Геггі	tory.	Γhis
is also	to to	certify	y that	he/s	he does	s not be	long to	the p	ersor	ıs/se	ections	s (Cr	eam	ny La	yer)
mentic	ned i	n Col	umn 3	of th	e Sched	lule to the	Gover	nment	of Ind	ia, D	Depart	ment	of F	Persor	nnel
& Trair	ning (D.M.	No. 36	012/2	22/93 - E	estt.(SCT)dated 8	3.9.199	93.**						
										_					
										D	istrict	_		ie Dep sioner	,
Dated:															
Seal															

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

^{*} The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

^{**} As amended from time to time.

FORM OF SCHEDULED CASTE/TRIBE CERTIFICATE

This	is	to	certify	that	Shri/Shrin	nati*/Kumar*			_son/daughter*	of
				_of	village*	/town*		in	district/Divi	sion*
Coboo	اممامط	Coot			to the be* under:		Caste/Tribe	e* which is	s recognised	as a
					be under. Castes) Ord	er 1950				
					Tribe) Orde					
							es) Order, 195	51.		
									ed by the Sched	
									janisation Act, 1	
), the North Ea	
Ale (Δn	nendi	ment)	Act, 197	111) ACI 761	, 1971 and	i the Sched	uled Caste	and Sched	duled Tribe O	ruers
					d Kashmir) S	Scheduled Ca	astes Order, 1	956.		
							eduled Tribes		59.	
							d Castes Orde			
							Tribes Orde	r, 1962.		
						d Castes Ord Pradesh) O				
							tes Order, 19	68.		
							es Order, 196			
						ribes Order,				
						tes Order, 1				
@ Ine	e Cor	istitut	ion (Sikk	(im) Sci	neduled I rib	es Order, 19	78.			
	tate/l	Jnion	Territory	/ Admir	istration:				have migrated	
ioouoo	This	s Cer	tificate is	s issue	d on the ba	sis of the So	cheduled Cas	te/Schedule	ed Tribes certif	icate
Shri/S	a Shrima	י ati/Ku	mari*	Silil	Sililiali	Ő	f village/to	wn*	ii/motriei	in
distric	t/Divi	sion_			of the Sta	te/Union Te	rritory*		er/mother who_belong	s to
the			C	aste/Tri	be* which is	s recognised	as a Schedu	led Caste/	Scheduled Trib	es in
the	/	. T	ultanını*			ا المصيحة	46 a	7.	name of presc	اه م ما ا
State/	Union	n Ter	ritory" _			ISSUEG I	by the	(name or presc	ribed
autilo	iity) v	ide ti	ieli ivo			ualeu				
%3. \$	Shri/S	Shrima	ati*/Kum	ari*		and	l/or his/her*	Family ord	dinarily reside(on of the State/U	s) in
village	e/towr	า*			of		Dis	strict/Divisio	on of the State/L	Jnion
Territo	ory of									
								Signatur	re	
								**Design	gnation	
										al of Office)
Place		. +								
State/	Unioi	n Terr	itory							
Date_					_					
* Plea	se de	elete t	he word	s which	are not app	licable				
@Plea	ase q	uote :	specific I	Preside	ntial Order					

Note: The term "Ordinarily resides(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

%Delete the paragraph which is not applicable.

1

^{**} List of authorities empowered to issue Scheduled Tribes Certificates:

- District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/ 1st Class Stipendiary Magistrate/ City Magistrate/Sub-Divisional Magistrate/ Taluk Magistrate/ Executive Magistrate Extra Assistant Commissioner. (not below the rank of 1stClass Stipendiary Magistrate)
- 2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- 3. Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- 4. Administrator/Secretary to Administrator/Development Officers (Lakshadweep Island).

Annexure-VI

FORM OF DECLARATION FROM THE CANDIDATES SEEKING RESERVATION AS OBC

"I,	son/daughter of Shri	resident of
village/town/city	district	state
	hereby declare that I belong to the	community
which is recognized	as a backward class by the Government of India	a for purpose of reservation
in services as pe	r orders contained in Department of Perso	onnel and Training Office
Memorandum No.36	6012/22/93-Estt.(SCT) dated 8.9.1993. It is also c	declared that I do not belong
to persons/sections	(Creamy Layer) mentioned in Column 3 of the	he Schedule to the above
referred Office Mem	orandum dated 8.9.1993."	
PLACE:	(SIGNATL	JRE OF THE APPLICANT)
DATE:		

Annexure-VII

FORM OF DECLARATION FROM THE CANDIDATES FOR INFORMING TO HEAD OF OFFICE/ DEPARTMENT (IF APPLICABLE)

l,	son/daughter of Shr	8	resident of	
village/town/city	distri	ct	state	
her	eby declare that I have	e informed in writing	to my Head of	
Office/Department that I I	nave applied for the pos	of	in Wildlife	
Institute of India.				
PLACE:		(SIGNATURE OF T	HE APPLICANT)	
DATE.				
DATE:				

CHECK LIST OF SUPPORTING DOCUMENTS ATTACHED IN THE APPLICATION FORM

I affirm that I have attached the following supporting **self-attested documents** and have signed at the appropriate places in the application form.

	Photo pasted and signed across by me		
	Demand Draft for Rs. 700/- attached		
	Address proof (aadhar card/ passport) attached		
	Valid caste certificate issued by Central Government attached (if applicable)		
	Proof of age (Matriculation Certificate/Marksheet) attached		
	Certificate in support of claim of age relaxation (if applicable) attached		
	Education qualifications (Mark sheets of Class X, Class XII, Bachelor, if applicable) attached		
	NCC/ NSS/ Sports/ Nature club/ Co-curricular activity certificates (if any) attached.		
	Employment details (if applicable) attached		
	Form of declaration from the candidates seeking reservation as OBCs(Annexure-VI)		
	Declaration for informing to Head of Office/ Department that the candidate has applied for selection (if applicable) attached (Annexure-VII)		
	Documentary support for any other claim(s) made (if applicable) attached.		
PL	ACE: (SIGNATURE OF THE APPLICANT)		
DATE			